

The Word of God¹ at the Feast of the Romanian Christianity, the second day²

When all nature waits for Me to come on earth to give it back what I gave it at the beginning of the heaven and the earth, seven thousand years ago, when I, the Lord and the Bridegroom of the wedding, with which I will stretch out far and wide over the earth, when I come and announce My second coming with so much longing from near the Father Sabaoth, the Almighty, when everything and all of those that are created by Me, visible and invisible, have been waiting for Me with their secret groaning, and the man is the one who has not been waiting for Me to come. The man got used to death and he does no longer wait for Me to come. The man has been waiting for death, but not for Me.

Peace to you, sons of My garden in the Romanian land, where I pour out My little bag with a seed of the new age, to take it from My hand, from My mouth and to sow it over the ground, so that it may spring out of it the life of the age that is to come for those who are living and for the dead, for I am the God of all and everything. Amen, amen, amen.

Oh, only the man does not get used to Me; only he cannot have Me any longer as his Master and Comforter. And behold what a sweet coming I became after the man, but hearing the man pretends that he does not hear My song of longing, My word, which is made into and lavishly turns into a river of eternal life, from heaven and down to the man on earth. (See the selection topic: „*This word is the river of life*”, r.n.)

Peace to you, sons of My garden, who sat before Me on My calling that I made you, that all nature and every man may listen to you, if the man may want to be able to do that as well. Oh, he does not know how it is in heaven, **for the heaven is that what is not seen**. My pain is so great, extremely great. The man does not know how it is in heaven. I comfort the man with all the heaven and the man does not feel this comfort. The man does not know what the sun is and the moon, the stars, the water, the grass, the trees, the sky, all and everything, the visible and the invisible things, which I, the Lord, made in order to comfort the man with them.

Oh, My bride people, oh, what beautiful you are, made by Me, little child! I have made you this way by My word of today, which you have received and put it on you, so that it may make you beautiful. And it has done it. **And I take you and show you to the sons of the people and I call you My sign, the sign from before of My coming**, so that the man may follow you and arrive into My kingdom and that he might see how it is in heaven. (See the selection topic: „About the kingdom of God³”, r.n.)

¹ God's Word in „Holy Citadel New Jerusalem” monastery, Glodeni – Romania, redactor note.

² Translated by I.A., r.n.

³ You can also see on: <http://www.slideshare.net/billydeanen/the-word-of-god-about-the-kingdom-of-god>
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The sign of the Son of Man. There has been said so much and it is said among the people that this or that will be the sign of the Son of Man, by which I will be to come visibly. However, I, the Lord, the Word of the Father, tell to the man now, at the end of the time, **and I say this: The people of My word from the middle of the Romanian people, this is the sign from before My coming, for two thousand years ago I said this: «Now from the fig tree, learn this parable. When the branch has now become tender, and puts forth its leaves, you know that the summer is near; even so you also, when you see these things coming to pass, know that it is near, at the doors».** Amen. (See the selection topic: „The sign of the Son of Man”, r.n.)

Oh, sons of the people, **I set the sign before you**, the way to the life of the age what is to come on earth soon, soon. I have made out of these My way from heaven to earth, and from them to the heart of the man, who wanders away to find his house and his life. I call you, man, to the spring of life, with a sweet call, with great longing, with longing mixed up with My tear, My Fathers' and the saints'. I am in days of wedding with My bride on earth. (See the selection topic: „The Wedding of the Lamb⁴”, r.n.) Take of My life and take of her life, of her face, of her spirit, and let you be created, dear man. Oh, I miss you. Man created by man, My work, which I do to redeem you for life, has been only a longing for seven thousand years. Oh, and I also want to make you, not only you. **I want to make you of the Holy Spirit, as I was made in the body of My mother, the Virgin**, since I appeared then to you to see Me and to believe Me that I came from the Father after you, for I came only after you, because it was only you, man, that did not obey your Creator. I want to make you, too, not only you. You know what you are made of, and it hurts Me greatly when I hear you saying that you are made by Me. But do you not know how I made the man in the beginning and in the end? I have to tell you again this, so that you may give up your words, which I hear, because it hurts Me when I hear them.

In the beginning I made the man out of My word between Me and My Father when I said: «Let us make man in Our image and after Our likeness». And out of clay and out of My breath, which gave soul to the clay and the man was made with a living soul, and after that I put the man to a deep sleep and I took flesh of his flesh and I made the woman, and I called them both man. One and not two. And after five thousand years of waiting after the man, for the man pulled himself out of God, I made man again out of the Holy Spirit, incarnated in a man's body and God was born from the Father, and He was the Man from the end of the time.

Oh, it hurts Me greatly without comfort, when I hear the man saying that he is made by Me. Oh, man, you know what you are made of, and I have come from the Father now, at the end of the time, so that I should make you, and not only you. **I make you out of the Holy Spirit if you want Me to make you.** And if you want Me to make you, first you have to set down to learning so that **you may know what the Holy Spirit in man is.**

⁴ You can also see on: <http://en.calameo.com/books/00107546845cbd56835ff>
<http://www.slideshare.net/billydeanen/the-word-of-god-about-the-wedding-of-the-lamb>
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When I was on earth, I gathered together the twelve disciples so that I could make them and to have them as Mine, and I taught them, for they applied themselves to learning, and they called Me Teacher, and I told them to be like their Teacher, and I told them much about this, until, little by little, they came to **the Holy Spirit, Who becomes God in man, and Who works like God from man**. And when I left My Father to draw them again, I told them to remain in a spirit of holy Jerusalem until they were to be clothed with power from above, and then I told them this: **«You will receive power coming from the Holy Spirit upon you, and you will be witnesses to Me in Jerusalem, in all Judea and Samaria, and to the uttermost parts of the earth»**. And if I told them so, I went then back from near them to the Father, speaking to them through angels that as I ascended from them, so I was to come, as they saw Me ascending into the sky in the clouds. (See the selection topic: „*He comes the same way as He ascended: He comes with the clouds*”, r.n.) And after ten days I gave them the Holy Spirit and suddenly there came from the sky a sound like the rushing of a mighty wind, and it filled all the house where they were sitting; and tongues of like fire appeared and were distributed to them, and one set on each of them and they were all filled with the Holy Spirit, and **the Holy Spirit became God in them**, and those gathered together heard them speaking, in their own language for the Holy Spirit is the One Who can do this when He works from man upon man. Only that people are different and because of this the Holy Spirit cannot work upon them, because the Holy Spirit is like the good wine, which befuddles the one who has had it, and his language is not understood by those who do not know what God's mystery with man on earth is.

Oh, children from the garden, I would set you aside again, for you are too tired from the man who is slow with his mind, with his heart, with his faith and with his humility, without which the man cannot be with God. I would set you aside to have rest and to be able to finish well, with you and with power, My coming on earth. I would set you aside from the stubborn man who does not know to hear and then to want and be able to do it then, but I have mercy on the men's sons and I would like to be able to make all of them out of the Holy Spirit, sons. Oh, if those that say that love you wanted and then all the sons of the people, if they wanted to receive you from Me, I would strengthen you and make My heavy cross easier for you; the cross through which I press on you, for I have taken you near Me from under it, tired sons, because it is heavy for Me as well. Do not be surprised that I tell you so, and do not forget that I, God, being great, tell you that My cross of today is heavy for Me, too. Its body and arms are as long as seven thousand years, as long as the man is, sons, and the man is as long as seven thousand years. Oh, what beautiful it would be on earth now, at the end of the time, if the people knew and were able to welcome you to be My witnesses to the margin of the earth! Then you would be the peace, which you have been waiting for, to embrace you, for it is hard for you without peace, sons, because the man is hard, children, tired in the time of today when I come, and I also became a burden for you, to carry Me to the man, to help Me come to the man, obedient sons. **Oh, do not submit to the people!** Again and again I say to you: do not submit to the people! Do not give anyone the glory, which I gave you, for it is I that I need it in you, and not you. You would be content only with the love, which you bear and give to Me, for the glory from God upon the man was hard to bear even for Me, let alone for man! Oh, who shall tell the man this mystery of My glory upon the man? It is not a joy; it is a burden for those who are born from above and who are still on earth with the stiff-necked people and in whom My humility has no room, for I am the humble One, and this is how I walk after the man to make him, but the man flees; he flees so that I may not be able to make him and thus he may not be, for the man got used to death.

Behold, I come on earth with a feast of the Holy Spirit and I have room and board and courtyard and servants on the hearth of the Romanian people, of which I, the Lord, have

chosen My bride. I always, always come on earth, dear man, and **I lay down with days of wedding into your way, with My bride, with My sign from My coming.** Come as a wedding guest in the *hora*⁵ of My wedding and get a wedding garment, and then knock to open for you. But be careful, and come as long as the door is open, for if the Bridegroom comes, you remain outside, man. Oh, come to the wedding! Let us learn the mystery of the wedding of the Son of the King, Who watched together with the King and Who did not go to sleep with is older brothers. Come to the spring, for I call you sweetly and I speak you sweetly, because I have mercy on you and on Me, dear man, for I mourn after the man, as one mourns after a dead man, but My mourning is as long as seven thousand years, and I do not find any comfort until the man comes to life, until the man is like in heaven, for I am the Man Who came down from heaven two thousand years ago; Man born from above, for Father wanted Me to become Man, and if I had not done so, what would Father really have done, if I had not come the same way I went from heaven down on earth after the man?

Come to the spring man! I have come after you from heaven the second time, and how sweetly I sing to you about My longing after you! Let Me take you on My shoulders! Become a little and tiny and gentle lamb, so that I may carry you and tell Father that I have found you and brought you to Him, for My peace and His, and yours, dear man. Amen.

And now, children of My word, give heavenly gifts to those who sing to Me at My wedding with you and tell them to become a new creature, which stays this way from dawn to dawn.

You, those who came at My calling to sing the *doina*⁶ of My bride country and to My wedding into the Romanian people, be My witnesses to the end of the earth on My longing for the man, with which I cry through the spring of My word, which flows and flows again until it comes and is sufficient for every man to wash in it and then to see in it himself with My face, and then the man will see Me in My coming, which I have come here with, for here I have My room and board and My bride, the longing and the fire, which I cry after the man with. Confess the Holy Spirit Who speaks with you from the gardens of My meeting with the man in order to invite him to the life of the age that is to be on earth. My love for the man became a spring of living water for the man to drink and to be. Amen.

And now, in a spirit of heavenly Pentecost over the garden of the meeting, over the tent of meeting, I spread My arms and embrace all that are one spirit with Me, so that I may give them, because those who have will be given more, and to those who do not have, will no longer be given. I tightly embrace to My bosom the sons of the garden of My word and My bride people.

Oh, sons from the garden, who receive My word when it comes! Oh, I have mercy on you, for your power has been taken out of you. When I was at the wedding in Cana to take the wedding pair to be My disciples and so that they may remain a wedding pair forever, My mother said to the servants of the wedding: «***Do everything He will tell you***». And then I made new wine, for the servants of the wedding obeyed Me and then **I gave to the wedding pair the most precious gift, the clean heaven**, and they received it. This is what I tell those who have served at My wedding

⁵ *Hora* – Romanian folk round dance with a slow rhythm in which dancers join their hands forming a closed circle; the circle which is formed by those that perform this dance; the melody by which this dance is performed. If you got in the hora you must play it (= if you started to do something, you must keep to it, r.n.))

⁶ *Doina* – lyrical poetry specific to the Romanian folkloric which expresses a feeling of longing, of mourning, of rebellion, of love, etc., being usually accompanied by an adequate melody; a musical variety of the folkloric Romanian creation, characterized by its deep emotiveness and especially based on the feeling of longing. A good example by Doina is: [Doina mourning](#) or [Mocirita & Doina de jale](#) by Gheorghe Zamfir, r.n.

of today: **do everything I tell you and everything they tell you**, for they are those by whom I bring Myself to you in order to be saved and to serve Me according to My will. Amen. I make My new wine with them, the word that has become a big river and overflowed over the earth. And if they are those with whom I do this miracle, then you should learn to be like them, for otherwise their power and peace, the word and the hope in you grow less, and I also grow less in them when you cannot do like Me and like them. I gather them together at My bosom wounded of My mercy on them and I give them of My bosom to be able to work for Me, if they cannot for the man. Oh, blessed are and blessed will be those, whom I can work on, through the sons of My garden, who carry Me from heaven to earth and then to the man to make him into My kingdom. Amen.

Now My spring will cry; it will flows and it will remain sighing, and all the time sighing after the man until he becomes as I am. Amen.

In a spirit of heavenly wedding, I tell you: Peace to you! And take with you My longing, which is crying in Me after the man. In the language of the Holy Spirit, I tell you: Peace to you! Peace to you! Peace to you! Remain in My love. If you want and if you can and if you believe into My groaning, which becomes a river of word over you, remain in My love. Amen. Learn this mystery and its miracle: remain in My love. Take seed out of My mouth and sow it from one into another and remain in My love. Amen, amen, amen.

23-06-2002

*Text **emphasis in bold** belong to the redactor (editor).*

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